

**To:** "Morrow, Michelle M" [mmmmorrow@water.ca.gov]  
**Cc:** []  
**Bcc:** []  
**From:** CN=Tom Hagler/OU=R9/O=USEPA/C=US  
**Sent:** Thur 6/23/2011 5:07:10 PM  
**Subject:** 404/NEPA MOU  
BDCP NEPA CWA RHA MOU 062311 Clean.docx

Here is a copy of what Paul R. from the Corps sent /is going to send to Mark C. this morning. Like I said, it is very close to the High Speed Rail model I sent you earlier, so there shouldn't be anything surprising here.

I'm in and out this morning, more reliably here this afternoon. Call me when you get a break. I'm also in Friday. (415)972-3945.

\*\*\*\*\*  
\*\*\*\*\*

Tom Hagler  
Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 9  
75 Hawthorne Street, RC-2  
San Francisco, California 94105-3901